**39th Annual Piecemakers Quilt Guild (PQG) Show**

**September 30th-October 25th, 2019**

PQG use only:

Entry #

Category #

Quilts will be received on **Wednesday, September 25th between 10 am and 2 pm**

at the Warehouse of Living Arts Center (119 W. 6th Ave. Corsicana, TX 75110)

Exhibitor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name (s) of Maker: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name (s) of Quilter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of work: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Quilt Size Width: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Length: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Pattern & Designer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Techniques (list techniques used to make): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Brief history of quilt/entry (please use the back of the entry of this form): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**All entries must have a label** with name and phone number. (can be temporary or permanent label)

**\*\*\***Quilts for **judging** need to be made or quilted, at least in part, by the exhibitor. There are two divisions for judged quilts: Blue Ribbon Division and Open Division. The Blue Ribbon is for the quilters who have won a blue ribbon at a previous show. (any quilt show) All other entries go into the Open Division.

**\*\*\*Each entry needs a separate form\*\*\*** There is a **$5.00 fee** for each quilt that is **entered for judging**. **No fee for exhibit only quilts.** Please bring cash or checks payable to Piecemakers Quilt Guild.

Display & Judge: \_\_\_\_\_\_\_\_\_ Exhibit only: \_\_\_\_\_\_\_\_\_\_\_

I agree to permit the **Piecemakers Quilt Guild** to display my entry at the 2019 quilt show, Sept.30th – Oct. 25th at the Warehouse of Living Arts Center. I understand that no responsibility for loss or damage to my entry can be assumed by PQG, their members, or their representatives. I understand no quilts will be released before 2pm on Friday, October 25th. Pushpins may be used to hang my quilts. \_\_\_\_\_(yes or no) If NO, I understand my quilt(s) may be displayed in a draped fashion.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date

|  |  |  |  |
| --- | --- | --- | --- |
| Category | Description | Hand Quilted | Machine Quilted |
| Blue Ribbon | Pieced Bed Size (W + L =140” or larger) | 101 | 102 |
| Blue Ribbon | Mixed Media (W + L =140” or larger) | 103 | 104 |
| Blue Ribbon | Pieced Bed Size (W + L = **less** than 140”) | 105 | 106 |
| Blue Ribbon | Mixed Media (W + L = **less** than 140”) | 107 | 108 |
| Open Division | Pieced Bed Size (W + L =140” or larger) | 201 | 202 |
| Open Division | Mixed Media (W + L =140” or larger) | 203 | 204 |
| Open Division | Pieced Bed Size (W + L = **less** than 140”) | 205 | 206 |
| Open Division | Mixed Media (W + L = **less** than 140”) | 207 | 208 |
| Other | Misc. (pillows, bags, wearable, non-quilted) | 300 | 300 |
| Other | Vintage/Rescued | 350 | 350 |
| Exhibit Only | Not to be Judged | 400 | 400 |

**\*\*\*\*Category may be changed at the discretion of the quilt committee\*\*\*\***

For quilt show questions, please contact **Becky Stephenson** at **903-879-5559**. Entries are to be **picked up** on **Friday, October 25th** btw **2pm to 4pm.** Entries not picked up by 4pm, will be taken home with Susan Copeland. You will need to contact her at 214-783-2721 to arrange for pick up.